Original Research



Online Environmental Activism: The Case of Iğneada Floodplain Forest

SAGE Open July-September 2019: I-I0 © The Author(s) 2019 DOI: 10.1177/2158244019877877 journals.sagepub.com/home/sgo



Süleyman Ahmet MENTEŞ¹

Abstract

The Internet has changed the ways and conditions of activism. Especially over the last three decades, online activism has been prevalently used for sharing information, connecting people, and mobilizing crowds to express their discontent. The Internet is often referred to as a new form of public sphere, which demonstrates many distinctive and advantageous features compared with traditional types of public spheres. By following public sphere theory, this study examines online activism in the context of environmental activism and aims to understand the potential of the Internet within online activism practices. The studied website "Save the Floodplain Forest" (www.longozukoru.org) is an environmentalist activist platform dedicated to saving the Igneada floodplain forest. The study employed the five-dimensional content analysis scale developed by Kavada to evaluate and analyze the campaign website. The results exhibit inadequacies and point out the potential rooms for improvement for the campaign website.

Keywords

public sphere, online activism, social movements, participation, slacktivism, Iğneada

Introduction

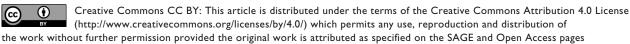
The emergence of the Internet has dramatically changed the way humans interact with their social environment and has increased the pluralism of voices within the public sphere by providing a space for protesters and nonmainstream organizations to articulate their opinions and to mobilize (Kavada, 2005; Moore-Gilbert, 2018). The Internet has become a tool that is used for a broad number of reasons such as searching for information, entertainment, socializing, and expressing opinions (Castellacci & Tveito, 2018). Moyo (2009) describes the Internet as an autonomous and independent public sphere which allows members to create and engage in democratic discussions. Similarly, Dey (2019) argues that social media platforms are the most prominent emerging public sphere sites for today's society. Especially over the last three decades, social activism relying on the Internet, which McCaughey and Ayers (2003) call "online activism," has become an increasingly popular and effective way of sharing information and organizing people to express resistance. Specifically, online activism can help organize people, initiate and mobilize crowds, and provide the possibility to organize events (Bennett & Segerberg, 2011; Carty, 2010; Ghobadi & Clegg, 2015; Kaun & Uldam, 2018; Ottaway & Hamzawy, 2011; Postmes & Brunsting, 2002). Some scholars underline the need for online activism to be transferred to offline spaces so that it can fulfill its mission as a social movement (Belk, 2016; Matich, Ashman, & Parsons, 2018; Cammaerts & Van Audenhove, 2005; Papacharissi, 2009), and in this regard some critiques have labeled online activism as "slacktivism" (Christensen, 2011; Kristofferson, White, & Peloza, 2013; Morozov, 2009c) or "clicktivism" (Halupka, 2018) because it fails to initiate social movement.

The environment is one of the main subjects of online activism. Environmental damage brought about or accelerated by globalization such as the loss of biodiversity, climate change, plundering of natural resources, deforestation, and extinction of a vast array of species is evident (Ehrenfeld, 2005). Today, many environmentalist movements have emerged in many parts of the world to stop the further deterioration of the environment, and Turkey is no exception. Vivid environmental activism has developed among the Turkish people, many of whom have become alarmed by the country's serious environmental conditions stemming from hydroelectric and other types of power plants. The Internet gives unprecedented opportunities for activists to communicate, express their opinions, discuss, help organize people, and initiate and mobilize crowds (Dey, 2019; Juris, 2005; Şen & Şen, 2016; Van Laer & Van Aelst, 2009).

¹Tekirdag Namik Kemal Universitesi, Tekirdag, Turkey

Corresponding Author:

Süleyman Ahmet Menteş, Tekirdag Namik Kemal Universitesi, Degirmenalti/Tekirdag 59000, Turkey. Email: ahmetmentes@yahoo.com



Turkey is one of the few countries with sustained economic growth in the last 15 years. This growth is supported by an increasing population, industrialization, and urbanization (World Bank, 2017). There is no doubt that this economic growth requires energy. Turkey's energy demand is expected to double during the next decade (Deloitte, 2016). To meet the increase in energy demand, the Turkish government considers thermal and nuclear power to be a vital part of the country's future energy strategy and has plans to build either a thermal power plant or the third nuclear power plant in Iğneada (World Nuclear Association, 2017).

Floodplain forests, also called flooded forests or longos forests, are one of the most fragile and rare ecosystems in the world. All over the world, these areas are limited in number and are very significant at local, national, regional, and global levels. In the Bern Convention on the Conservation of European Wildlife and Natural Habitats, floodplain forests are defined as a habitat under threat. The Iğneada floodplain forest is one of the largest floodplain forests in the world (Bozkaya, 2013). According to sources, of the three remaining floodplain forests, the Iğneada floodplain forest covers an area of 3,515 ha and is seconded by the Amazon (CNNTurk, 2015). Iğneada, the location of the planned nuclear or thermal power plant, is a small town in northwestern Turkey located on the Black Sea coast, only 12 km to the Bulgarian border.

This study examines online activism in the context of environmental activism and aims to understand the potential of the Internet in online activism practices by following the public sphere theory. In this context, the creative potential of the Internet as a public sphere for activist movements is discussed.

The studied website "Save the Floodplain Forest" (www. longozukoru.org) is the environmentalist activist platform dedicated to saving the Iğneada floodplain forest. The study concentrates specifically on how the campaign website presents itself to the public and mobilizes citizens and activists. It also investigates to what extent the activists use this website as a means for mobilization and tries to understand how online social networking sites serve to create an alternative public sphere among the online community.

Internet as a Form of New Public Sphere and Online Activism

Throughout history, new and different versions of public spheres have evolved in parallel to the development of democracy (Garnham, 2000). Habermas (1996) defines the public sphere as a "network for communicating information and points of view . . . filtered and synthesized in such a way that they coalesce into bundles of topically specified public opinions" (p. 360). According to Dahlgren (2005), public sphere is "a constellation of communicative spaces in society that permit the circulation of information, ideas, debates—ideally in an unfettered manner—and also the formation of political will (i.e., public opinion)" (p. 148). Castells (2008)

describes public sphere as the place (physical or virtual) where people gather and exchange views on public affairs. This exchange of views through discussion and deliberations on current affairs leads to the formation of public opinion. Recent studies argue that by fundamentally redefining interpersonal communications, the Internet has evolved into the perfect platform to act as the public sphere in which the social media platforms are the emerging public sphere sites of our era (Butsch, 2007; Dey, 2019; Dhillon, 2016, p. 4; Goode, 2005).

As Papacharissi (2002) notes, the Internet and the related technologies have created a new public space for politically oriented conversations, but whether this public space transcends to a public sphere is not up to technology itself. Similarly, Boyd (2005, 2008) underlines that it is an illusion to see technological structure determines practice, technology is not the initiator of any social movements, and it is the people who use technology to voice their opinion. Breslow (1997) notes that the Internet promotes a sense of sociality, but whether this translates into solidarity is a question mark, and the absence of solid commitment negates the true potential of the Internet as a public sphere (Castells, 2012).

At this point, the difference between the terms "public sphere" and "public space" needs to be clarified. Papacharissi (2002, 2010) underlines that public sphere and public space are not synonymous and must not be confused. She defines the relationship between public sphere and public space by stating, "While public space provides the expanse that allows the public sphere to convene, it does not guarantee a healthy public sphere." Papacharissi (2002) notes that as public space, the Internet only provides another stage for political deliberation. On the contrary, as public sphere, the Internet has the potential to facilitate discussion that promotes a democratic exchange of ideas and opinions.

Political participation and activism are believed to be the cornerstones of a well-functioning democracy (Han, 2014; Verba, Schlozman, & Brady, 1995). The Internet provides a variety of tools and new opportunities for political participation with distinct features that were not previously available (Suwana, 2019; Yang, 2011). Due to increasing proliferation of the Internet and social networking sites, the discourses of political participation have been witnessing a great deal of change (Javaid, 2017). Similarly, Fu, Wong, Law, and Yip (2016) underline Internet as the new arena for political participation and political action, often lowering the political threshold with new and different forms for engaging people in deliberations about the structure and organization of society. The rise of digital communication and Internet that was accompanied by decreasing faith in politicians and increasing distrust in the legitimacy of parliamentary politics has provided a new and different form of political participation (Dahlgren, 2018). This caused the nature of political participation to rapidly evolve, replacing traditional political participation repertoires by new forms of participation such as online activism (Dalton, 2006; Inglehart & Welzel, 2005;

MENTE\$ 3

Jurriens & Tapsell, 2017; Schlozman, Verba, & Brady, 2010; Stolle & Micheletti, 2013).

There is no doubt that the Internet has changed the ways and conditions of activism. Especially over the last three decades, online activism has become increasingly prevalent for political participation via sharing information, connecting people, and mobilizing crowds to express their discontent (Dordevic & Zezelj, 2016). On the contrary, online activism is important not only for one's sense of identity and belonging but also for the ability to have one's voice heard. This empowers participants by signifying that their statements are considered important enough to be broadcasted (Bailey, Cammaerts, & Carpentier, 2008). Svensson (2011) argues that online activism has increasingly become part of an individual self-realization project. Literature also suggests that people's participation in online activism is motivated by their self-efficacy (Barak, Watted, & Haick, 2016; Bode & Dalrymple, 2016; Cheng, Liang, & Leung, 2015; Javaid, 2017).

Online activism has numerous advantages: Researchers point out that online activism can diminish geographic boundaries, enable reach of a greater global audience, and contribute to the creation of networked diasporas (Boyd, 2007; Hintz, 2012; Suwana, 2019). Besides, online activism can help establishing a collective identity, solidarity, and feelings of unity among activists (Brunsting & Postmes, 2002; Yuen, 2018). Specifically, online activism may be a factor in reducing attention to differences that exist within the group members, reinforcing a collective identity (Ghobadi & Clegg, 2015). Effectiveness of online activism lies in its low production and administration costs, particularly for reaching large audiences, who extend far beyond national boundaries (Benoit & Benoit, 2000; Suwana, 2019). Online activism also uses the advantage of Web for presenting information in much livelier and attractive ways online. The Internet allows organizations to communicate directly with their audiences, bypassing the mechanisms and commercial bias of the mainstream media (Hill & Hughes, 1998; Nduhura & Prieler, 2017).

The literature on online activism is rather divided (Noland, 2019). A group of researchers argue that online activism is nothing more than lazy self-motivated digital image management (Budish, 2012; Kristofferson et al., 2013; Lim, 2013; Morozov, 2009a).

Halupka (2018) uses the term "clicktivism" to label activism made by using only Internet technologies. This is because online activism requires almost no time to participate; support to a campaign can be demonstrated with click-through petitions and online donations rather than physical participation at demonstrations or rallies (Kristofferson et al., 2013). The fact that online activism does not require activists to physically participate and attend any protests or demonstrations has made researchers question the dedication of participants to a social movement. If not translated to offline spaces, the

role and the effectiveness of online activism as a method of social movement will be diminished (Lim, 2013; Morozov, 2009b). Van de Donk, Loader, Nixon, and Rucht (2004) claim that the Internet can only complement, not substitute, existing social movement tactics, and online activism can undercut a social movement's value by leading to half-hearted, meaningless activism, which Morozov (2009a) labels as "slacktivism." The relation between virtual interaction and trust among participants of social movements is questioned by researchers. Results exhibit that trust plays a critical role in supporting a social movement. Without trust, members are not deeply dedicated. Therefore, initial support to a social movement might grow quickly, but then the support is likely to fade away (Diani, 2000; Van Laer & Van Aelst, 2009). Some researchers doubt that virtual ties and interactions alone, without "real" face-to-face interaction, are sufficient to successfully mobilize or sustain a social movement (Harlow, 2011). Similarly, Gladwell (2010) argues that online activism will not succeed in generating committed collective action, because ties established over the Internet are weak and inadequate to bring about systemic change. Boyd (2008) points out that social network sites do not guarantee the engagement and participation of people in social movements.

On the contrary, the opposing camp argues that online activism serves as an important predictor of more effortful engagement (Brigham & Noland, 2014). Rao and Wasserman (2017) point out that the social media has created the opportunity of harnessing the Internet as a tool to further the discourse and mobilize the masses.

Nip (2004) discusses the potential for the Internet to help construct a common identity and build online trust, which then could pave the way to offline mobilization. Similarly, Wojcieszak's (2009) study of online radical environmentalist groups exhibits that collective identity is established and strengthened through these online groups. Recent studies also indicate that social media is an effective tool for network building, mobilizing the masses, creating counternarratives, and affecting the political discourse through collective action (Bosch, 2017; Bosch & Mutsvairo, 2017; Dey, 2019; Garcia, Chauveau, Ledezma, & Pinto, 2013; Yan, Pegoraro, & Watanabe, 2018). Social media offers a variety of tools, formats, and content that can be used for civic engagement and political participation to support democracies and political communication (Suwana, 2019). Although online activism alone cannot make physical changes, it can help create awareness and keep the conversation alive about the issues (Dey, 2019). As Valenzuela (2013) points out, online activism via social media can help create a parallel movement alongside the physical process and thereby amplify the protests. Social media also provides information channels to organize and mobilize protests (Barn, 2013). Social media also facilitates communication among people during such social movements and allows people to express political opinions (Gleason, 2013; Valenzuela, 2013).

A number of studies have claimed that digital media has played important roles in coordinating, mobilizing, and organizing social and political movements such as the Arab Spring (Castells, 2015; Ramli, 2012), the Indignados Movement in Spain (Bennett & Segerberg, 2012; Gerbaudo, 2012), the Occupy Movement in North America (Bennett & Segerberg, 2012), the Umbrella Movement in Hong Kong (Lee & Ting, 2015; Lee & Chan, 2016), and the Tunisian Revolution (Castells, 2015). Valenzuela's (2013) study on the 2011 Chilean student movement uncovers a strong correlation between the frequency of social media usage and protest behavior. Results of the research also confirm social media as a tool of political action and that it can channel online activism into offline physical movements. Lee, Chen, and Chan's (2017) study on the 2014 Umbrella Movement in Hong Kong, focusing on social media use and offline participation, exhibits that social media acts as a significant mediator of social psychological factors such as grievances, anger, and other emotions, which in turn affects offline participation. The results exhibit that online participation is the strongest predictor of offline political action. In other words, as participation in social media platforms increases, so does the involvement in offline political activities.

The Rise of Environmental Activism and Iğneada

As environmental degradation intensified in Turkey, ecological issues became an important part of the "political agenda from the late 1990s onwards, which led the number of environmentalist organizations to increase" (Adem, 2005). This increase in environmental activism in Turkey is to a large extent related to investments in the energy sector. Energy consumption in Turkey is expected to double from 2010 to 2020. To facilitate this high increase in energy production, the government has made several critical decisions, including changes in laws, privatization of state-owned firms, and invitation of foreign energy firms to invest in Turkey. These policies have facilitated a massive increase in the construction of electricity production facilities and in energy infrastructure during the last decade (Knudsen, 2016). The government has accelerated actions to address its growing dependence on imports and increasing demand of energy by diversifying energy supplies. Turkey is progressing with its plans to deploy three nuclear power plants in the next decade. One of these plants is planned to be built in Iğneada (International Energy Agency, 2016).

There is also an alternative plan to build a thermal power plant in Iğneada. This plan is in line with the government's aim to increase the use of domestic resources such as lignite to reduce import dependence as a core policy objective of its 2017 Electricity Market and Security of Supply Strategy. The proposed power plant is planned to be the biggest in Turkey. To clear the way for investment projects in natural protection zones, legal protection statuses of these areas have been

downgraded to natural parks by new legislations. Iğneada floodplain forest is one of these natural protection zones that was downgraded to a national park status (Atmış, 2018).

The Iğneada floodplain forest is one of the most important protected areas, not only of Turkey (Özhatay, Byfield, & Atay, 2003) but of Europe as well. This unique ecosystem hosts flooded forest and associated aquatic and coastal ecosystems, which include freshwater and saline lakes, coastal dunes, marshes, and mixed forests of deciduous tall trees. Conservation International named Iğneada floodplain forest as one of the world's top 25 biodiversity hotspots (Bozkaya, 2013). Also, the World Wildlife Fund listed the region in Global 200 Ecoregion list (World Wildlife Fund, 2012).

The Case Study of Iğneada Floodplain Forest

This study on the website "Save the Floodplain Forest" examines online activism in the context of environmental activism and aims to understand the potential of the Internet in online activism practices by following the public sphere theory. In this context, the creative potential of the Internet as a public sphere for activist movements and its ability to mobilize participants are discussed.

The research used the qualitative method for an in-depth examination of the case. Content analysis of the organization's website analyzed the functions of the website and evaluated how well they performed. The content analysis is based on five dimensions developed by Kavada (2005) and updated by Şen and Şen (2016): Information Provision, Networking, Participation, Campaigning, and Delivery. Of these five dimensions, "Information Provision" has 17, "Networking" has seven, "Participation" has four, "Campaigning" has four, and "Delivery" has six content features. The campaign website was examined, and the presence and absence of content features were recorded. The results were analyzed to exhibit inadequacies and point out the potential rooms for improvement of the campaign website.

Information Provision

The content analysis revealed that "Save the Floodplain Forest" campaign website provide detailed information about the goal and the policies of the campaign. Information and documents provided to the public via the campaign website are very detailed. Besides the main goal of protecting the Iğneada floodplain forest, the website describes the current state of the protected area, as well as the uniqueness and the importance of the floodplain forest via photographs and expert reports (Table 1).

The campaign website presents a detailed archive of the developments and events related to protection efforts for the Iğneada floodplain forest. The website also provides updates automatically via email to supporters, who wish to be posted about the latest news, developments, and campaign events.

MENTE\$ 5

Table I. Information Provision.

Organizational history	*
Structure	*
Values/ideology	✓
Policies	✓
Documents	✓
Newsletters	✓
Media releases	✓
People/who's who	✓
Event calendar	*
Frequently asked questions	*
Privacy policy	*
Article archive or library	✓
News	✓
Work opportunities	*
Annual report	*
Campaign information	✓
Information about successes	✓

The website has a media coverage tab, which contains a detailed collection of media coverage regarding issues such as press conferences of the Ministry of Energy bureaucrats, broadcasted interviews made with academics, and other local and national news coverage.

Although the campaign website provides in-depth information about the Iğneada floodplain forest, information regarding the campaign's organizational history and structure does not exist.

Similarly, the website does not provide any evidence of the campaign releasing annual reports. Although this campaign was started by the sole efforts and initiative of the exmayor of Iğneada (Mr. Tahir Işık) as a quest to save this unique ecosystem, the missing information about the campaign's organizational history and organizational structure and the absence of annual reports signal that the campaign has not completed its institutionalization process.

The campaign website also does not have a Frequently Asked Questions tab and Event Calendar tab, but the website enables users to reach Mr. Tahir Işık via messaging or email. His telephone number is also available at the campaign website for all types of inquiries and feedback. There is also no evidence that the campaign has employees or provides any work opportunities. This, combined with the observation that Mr. Tahir Işık is the only person the campaign website provides information about, gives the impression that the campaign is a one-man show. All this evidence signals that the campaign has not completed its institutionalization process and gives the impression that the campaign website is run in an amateurish manner.

Networking

The campaign website provides five reference links. Reference links are links to environmental or news/educational sites.

These links provide more detailed information about the Iğneada floodplain forest ecology, biodiversity, history, and other geographical features of the area. The website does not have internal links or members-only area (Table 2).

Links to other parties or organizations that are supportive of the goals, which are labeled as partisan links (Gibson & Ward, 1998), are useful in terms of disseminating information and gaining popularity among activists sharing similar goals. Partisan links also provide opportunity to get consultation and technical support for campaigns about going online (Kavada, 2005). Partisan links help to connect like-minded organizations and create benchmarking opportunities to improve their effectiveness and campaigning abilities. The studied campaign website does not have any partisan links. The absence of partisan links is thought to be an important shortcoming of the studied campaign website and may potentially be one of the possible facilitators of other deficiencies observed.

The campaign website does not provide a direct link to the opponent, but publicly shares the title and the address of the firm that declared interest to build the power plant in the area. The campaign website also displays the names of the partners and ownership structure of the firm.

The campaign website has links to campaign's social media accounts: Twitter (@LongozuKoru), Facebook (www. facebook.com/LongozuKoru), Pinterest (https://tr.pinterest.com/longozukoru/), and YouTube (www.youtube.com/user/LongozuKoru). These accounts are popular among supporters of the campaign and give the followers the opportunity to meet, interact, exchange ideas, and organize. The campaign's Facebook account has more than 10,448 followers, and the campaign's Twitter account is followed by 2,039 people as of May 2019.

YouTube and Pinterest accounts of the campaign have fewer followers and serve as a video- and photographsharing platform rather than a networking medium. The YouTube account (www.youtube.com/user/LongozuKoru) of the campaign shares previously broadcasted TV programs about efforts to protect the Iğneada floodplain forest and videos of protest rallies and demonstrations against prospective power plants in the area. As of May 2019, there are 18 videos uploaded to the YouTube account of the campaign. Of these 18 videos, 16 are the national TV coverage of the rallies and demonstrations against power plant construction. In one of these uploaded videos, demonstrators protest a representative of the power plant firm, who desperately tries to persuade the locals about the potential benefits of the planned power plant. Two of the uploaded videos are short documentaries about the Iğneada floodplain forest. Similarly, the Pinterest account (https://tr.pinterest.com/longozukoru/) shares photographs that demonstrate the natural uniqueness of the habitat and photographs from the locally organized rallies that protest the plans to construct power plants in the area. The Pinterest account of the campaign has five pins related to the protests and rallies.

Table	2	Networl	kinσ
Iable	4.	Netwon	אוווצ.

Internal links	x
Members-only area	x
Partisan links	x
Reference links	5
Commercial links	x
Opponent links	\checkmark
Social media links	4

Table 3. Participation.

Openness	\checkmark
Feedback	\checkmark
Opinion polls	×
Interaction	\checkmark

Table 4. Campaigning.

Election site/sites for specific campaigns	✓
Negative campaigning	×
Join an email update list	\checkmark
Become an online campaigner/send an √	
email/sign an online petition	

Participation

The campaign website is open to the public; members can get into contact and interact with each other via social media tools such as Facebook, Twitter, YouTube, and Pinterest. Although the campaign website does not have an opinion polls function, opinion polls can be held very easily over Twitter, but the study did not observe any polls held in any of the social media accounts of the campaign (Table 3).

The campaign website lets the public give feedback via email or telephone. The telephone number of Mr. Tahir Işık is available at the campaign website. Also, all social media accounts of the campaign are also other valid and easy-to-use mediums of feedback about the campaign and other related issues.

The Facebook account of the campaign is the primary platform that participants use to interact with each other. Interactions are mostly about declarations of support to the campaign, sharing ideas about the protection of the area such as starting new signature campaigns and personal visits to the area.

Campaigning

The most basic and traditional way of campaigning is to offer leaflets. The campaign website offers campaigning material to be downloaded, but the downloadable materials are banners to be used for online campaigning rather than leaflets,

Table 5. Website Delivery.

Homepage design	\checkmark
Graphics images/photos	\checkmark
Frames moving text/images	\checkmark
Multimedia index	×
Sound video live streaming	\checkmark
Foreign language translation	×

which are used for offline (traditional) campaigns. The campaign website also provides supporters an online downloadable "Save the Floodplain Forest" banner, which they can post and share with their contacts on their personal media profiles (Table 4).

The campaign website does not perform or promote any negative campaigns. Joining an email list is a service offered by the campaign website. This helps supporters to keep updated about the latest developments regarding campaign-related issues and other activities of the organization.

The campaign website invites all visitors to sign an online petition. As of May 2019, there were more than 3,500 online petitions, labeled by Morozov (2009a) and Halupka (2018) as "slacktivism" and "clicktivism," respectively. For online petition, the website invites the petitioner to key in his or her name, which just takes seconds.

Website Delivery

The design of the website is important for communicating ideas with existing supporters and for gaining new ones. Furthermore, it can help attract the attention of online audiences. In this sense, the design of the campaign website is carefully organized and designed (Table 5).

Although the campaign website has tabs for two foreign languages (English and Bulgarian), the tabs are not functional and do not display the designated foreign languages. This is definitely a major shortcoming for the campaign website, because without the foreign language version of the website reaching out to international stakeholders, getting their support and petitions will be very challenging. Especially, considering the Bulgarian version of the campaign website can contribute to the popularity and the supporter base of the campaign, as Iğneada is very close to the Bulgarian border of Turkey and it is obvious that Bulgarians have a vested interest because they will face the possible externalities caused by any type of power plant built in the area.

Conclusion

The rise of digital communications and the Internet, accompanied by decreasing faith in the legitimacy of parliamentary politics, has provided new and different understandings of political participation which caused the nature of political participation to rapidly evolve, replacing traditional political

MENTES 7

participation repertoires by new forms of participation such as online activism. From the perspective of the participant, online activism has increasingly become part of an individual self-realization project, which is important not only for one's sense of identity and belonging but also for the ability to have one's voice heard. Online activism also empowers participants by signifying that their statements are considered important enough to be broadcasted.

Compared with traditional ways of activism, online activism has numerous advantages such as allowing activist organizations to communicate directly with their audiences; bypassing the mechanisms and commercial bias of the mainstream media; presenting information in much livelier and attractive ways by using the advantage of web; enabling reach to a greater global audience via diminishing geographic boundaries; helping establish a collective identity, solidarity and feelings of unity among activists; reducing attention to differences that exist within group members, reinforcing a collective identity; and reaching large audiences, which extend far beyond national boundaries with comparatively very low production and administration costs. On the contrary, online activism does not require activists to physically participate in any protests or demonstrations, but online activism, which is not transferred to offline spaces, limits the role and diminishes the effectiveness of online activism as a method of social movement.

In the recent decade, social media has emerged as an effective tool for network building, mobilizing the masses, creating counter-narratives, and influencing the political discourse through collective action. Social media offers a variety of tools, formats, and content that can be used for civic engagement and political participation. Social media also provides information channels to organize and mobilize protests. It also facilitates communication among people during such social movements and allows people to express political opinions. The "Save the Floodplain Forest" campaign website provides links to campaign's social media accounts at Twitter, Facebook, Pinterest, and YouTube. These social media accounts are popular among supporters of the campaign and give the followers the opportunity to meet, interact, exchange ideas, and organize.

As an online activist movement, "Save the Floodplain Forest" functions as a public sphere which fulfills its role by facilitating the exchange of views through online discussions and deliberations that lead to the formation of public opinion about the protection of Iğneada floodplain forest. The studied online activist movement is also successful not only in creating a common identity among its participants but also in translating the solidarity and dedication of its participants to offline spaces in the form of demonstrations and rallies. It is obvious that increasing awareness about protecting the environment and the rise of Internet activism as an alternative form of political participation have an important role for activists to participate in this public sphere. At the same time, however, perceiving online activism as an individual

self-realization project by participants, which is important for one's sense of identity and belonging, should not be dismissed.

There is no doubt that the "Save the Floodplain Forest" campaign benefits from of all the discussed advantages of being an online activist movement. However, the results of the content analysis of "Save the Floodplain Forest" website based on the scale developed by Kavada (2005) and updated by Şen and Şen (2016) exhibit that the campaign website suffers from some deficiencies, which have to be fixed for the campaign to reach its goals more effectively.

Table 6 displays an integrated presentation of the unmet content features of the campaign website. Results exhibit that the total number of unmet content features by the campaign website is 15. Of these 15 unmet content features, seven are related to "Information Provision" dimension, "Networking" dimension has four, "Participation" and "Campaigning" dimensions have one each, and "Website Delivery" dimension has two unmet content features.

Uncompleted institutionalization process and the amateurish management of the campaign website are thought to be one of the main causes of unmet content features of the "Save the Floodplain Forest" campaign website.

As suggested by Kavada (2005), establishing connections with like-minded organizations is an effective way to get consultation and technical support and to improve online campaigning abilities. Kavada's suggestion is also reflected in the "Networking" dimension as the content feature "Partisan links" which is one of the unmet content features of the Save the Floodplain Forest" campaign website. It is no doubt that having "Partisan links" will provide the chance to "Save the Floodplain Forest" campaign to take advantage of potential consulting and benchmarking opportunities to upgrade the campaign website. This will also be helpful and provide guidance in fixing the unmet content features listed in Table 6.

The "Save the Floodplain Forest" campaign does not receive any financial support from any institution. The campaign also does not generate any financial resources of its own. Lack of financial resources may hinder and limit the projected functions. For example, tabs for two foreign languages (English and Bulgarian) are not functional and do not display the designated foreign languages. Without the foreign language version of the campaign website reaching out to international stakeholders, getting their support and petitions will be very challenging. The Bulgarian version of the campaign website is critical because Iğneada is adjacent to Bulgarian border of Turkey, and it is obvious that Bulgarians will face the possible externalities caused by any type of power plant built in the area.

The findings of the study are expected to be useful not only to "Save the Floodplain Forest" campaign but also to other online activist movements in managing their campaigns and administering their websites and social media accounts.

Table 6. Unmet Content Features of the Campaign Website.

Information Provision	Organizational History
	Structure
	Event calendar
	Frequently asked questions
	Privacy policy
	Work opportunities
	Annual report
Networking	Internal links
	Members-only area
	Partisan links
	Commercial links
Participation	Opinion polls
Campaigning	Negative campaigning
Website Delivery	Multimedia index
	Foreign language translation

Declaration of Conflicting Interests

The author(s) declared no potential conflicts of interest with respect to the research, authorship, and/or publication of this article.

Funding

The author(s) received no financial support for the research, authorship, and/or publication of this article.

ORCID iD

Süleyman Ahmet Menteş https://orcid.org/0000-0001-7787-6287



References

- Adem, C. (2005). Non-state actors and environmentalism. In F. Adaman & M. Arsel (Eds.), Environmentalism in Turkey: Between democracy and development (pp. 71-86). New York, NY: Ashgate.
- Atmış, E. (2018). A critical review of the (potentially) negative impacts of current protected area policies on the nature conservation of forests in Turkey. Land Use Policy, 70, 675-684.
- Bailey, O., Cammaerts, B., & Carpentier, N. (2008). Understanding alternative media. Berkshire, UK: Open University Press.
- Barak, M., Watted, A., & Haick, H. (2016). Motivation to learn in massive open online courses: Examining aspects of language and social engagement. Computers & Education, 94, 49-60.
- Barn, R. (2013). Social media and protest—The Indian spring? HuffPost Tech UK. Retrieved from http://www.huffington post.co.uk/professor-ravinder-barn/indiasocial-media-andprotest b 2430194.html?utm hp ref=uk
- Belk, R. W. (2016). Extended self and the digital world. Current Opinion in Psychology, 10, 50-54.
- Bennett, L. W., & Segerberg, A. (2011). Digital media and the personalization of collective action. Information, Communication & Society, 14, 770-799.
- Bennett, W. L., & Segerberg, A. (2012). The logic of connective action: Digital media and the personalization of contentious politics. Information, Communication & Society, 15, 739-768.

- Benoit, W. L., & Benoit, P. J. (2000). The virtual campaign: Presidential primary websites in campaign 2000. American Communication Journal, 3. Retrieved from http://ac-journal. org/journal/vol3/Iss3/rogue4/benoit.html
- Bode, L., & Dalrymple, K. E. (2016). Politics in 140 characters or less: Campaign communication, network interaction, and political participation on Twitter. Journal of Political Marketing, 15, 311-332.
- Bosch, T. (2017). Twitter activism and youth in South Africa: The case of #RhodesMustFall. Information, Communication & Society, 20, 221-232.
- Bosch, T., & Mutsvairo, B. (2017). Pictures, protests and politics: Mapping Twitter images during South Africa's fees must fall campaign. African Journalism Studies, 38, 71-89.
- Boyd, D. (2005). Sociable technology and democracy. In J. Lebkowsky & M. Ratcliffe (Eds.), Extreme democracy (pp. 198-209). San Francisco, CA: Lulu.
- Boyd, D. (2007). Can social network sites enable political action? International Journal of Media and Cultural Politics, 4, 243-265.
- Boyd, D. (2008). Facebook's privacy trainwreck: Exposure, invasion, and social convergence. Convergence: The International Journal of Research into New Media Technologies, 14, 13-20.
- Bozkaya, A. G. (2013). Temporal assessment of Igneada conservation area with remote sensing and geographic information systems and modeling the future (Master's thesis), Istanbul Technical University, Istanbul, Turkey.
- Breslow, H. (1997). Civil society, political economy, and the internet. In S. Jones (Ed.), Virtual culture: Identity and communication in cybersociety (pp. 236-257). Thousand Oaks, CA:
- Brigham, M. P., & Noland, A. K. (2014). Making humanitarian advocacy less "abstract and remote": Kony 2012's representation of an agent-centered approach. Florida Communication Journal, 42, 51-67.
- Brunsting, T., & Postmes, S. (2002). Collective action in the age of the internet mass communication and online mobilization. Social Science Computer Review, 20, 290-301.
- Budish, R. H. (2012). Click to change: Optimism despite online activism's unmet expectations. Emory International Law Review, 26, 745-772.
- Butsch, R. (2007). Media and public spheres. New York, NY: Palgrave Macmillan.
- Cammaerts, B., & Van Audenhove, L. (2005). Online political debate, unbounded citizenship, and the problematic nature of a transnational public sphere. Political Communication, 22, 179-196.
- Carty, V. (2010). New information communication technologies and grassroots mobilization. Information, Communication & Society, 13, 155-173.
- Castellacci, F., & Tveito, F. (2018). Internet use and well-being: A survey and a theoretical framework. Research Policy, 47,
- Castells, M. (2008). The new public sphere: Global civil society communication networks and global governance. The Annals of the American Academy of Political and Social Science, 616, 78-94.
- Castells, M. (2012). Networks of outrage and hope: Social movements in the Internet age. Cambridge, MA: Polity Press.
- Castells, M. (2015). Networks of outrage and hope: Social movements in the internet age (2nd ed.). Cambridge, UK: John Wiley.

MENTE\$

- Cheng, Y., Liang, J., & Leung, L. (2015). Social network service use on mobile devices: An examination of gratifications, civic attitudes and civic engagement in China. New Media & Society, 17, 1096-1116.
- Christensen, H. S. (2011). Political activities on the Internet: Slacktivism or political participation by other means? First Monday, 16. Retrieved from https://firstmonday.org/article/ view/3336/2767
- CNNTurk. (2015). The third floodplain forest of the world: Iğneada. Retrieved from https://www.cnnturk.com/turkiye/dunyanin-ucuncu-longozu-igneada
- Dahlgren, P. (2005). The internet, public spheres, and political communication: Dispersion and deliberation. *Political Communication*, 22, 147-162.
- Dahlgren, P. (2018). Media, knowledge and trust: The deepening epistemic crisis of democracy. *Javnost—The Public*, 25, 20-27.
- Dalton, R. J. (2006). Citizen politics: Public opinion and political parties in advanced industrial democracies. Washington, DC: CQ Press.
- Deloitte. (2016). Turkish energy market outlook achievements, overview and opportunities. Retrieved from https://www.dun yaenerji.org.tr/wp-content/uploads/2017/10/turkish-energy-market-outlook.pdf
- Dey, S. (2019). Let there be clamor: Exploring the emergence of a new public sphere in India and use of social media as an instrument of activism. *Journal of Communication Inquiry*, 0(0), 1-21. doi:10.1177/0196859919827319
- Dhillon, A. (2016). *How social media is empowering India's dalits*. Retrieved from https://www.theglobeandmail.com/opinion/how-social-media-is-empowering-indias-dalits/article31091710/
- Diani, M. (2000). Social movement networks virtual and real. *Information, Communication & Society*, 3, 386-401.
- Dordevic, J., & Zezelj, I. (2016). Civic activism online: Making young people dormant or more active in real life? *Computers in Human Behavior*, 70, 113-118.
- Ehrenfeld, D. (2005). The environmental limits to globalization. *Conservation Biology*, 19, 318-326.
- Fu, K., Wong, F., Law, Y., & Yip, P. (2016). Building a typology of young people's conventional and online political participation: A randomized mobile phone survey in Hong Kong, China. *Journal of Information Technology & Politics*, 13, 126-141.
- Garnham, N. (2000). The role of the public sphere in the information society. In C. T. Marsden (Ed.), *Regulating the global information society* (pp. 43-56). London, England: Routledge.
- Garcia, C., Chauveau, P., Ledezma, J., & Pinto, M. (2013, August). What can social media teach us about protests? Analyzing the Chilean 2011-12 student movement's network evolution through Twitter data. Paper presented at the COINs13 Conference, Santiago, Chile. Retrieved from https://arxiv.org/abs/1308.2451
- Gerbaudo, P. (2012). Tweets and the streets: Social media and contemporary activism. London, England: Pluto Press.
- Ghobadi, S., & Clegg, S. (2015). These days will never be forgotten. . ": A critical mass approach to online activism. Information and Organization, 25, 52-71.
- Gibson, R., & Ward, S. (1998). U.K. political parties and the Internet: "Politics as usual" in the new media?" *Harvard International Journal of Press/Politics*, 3, 14-38.
- Gladwell, M. (2010). Small change: Why the revolution will not be tweeted. *The New Yorker*. Retrieved from https://www.

- newyorker.com/magazine/2010/10/04/small-change-malcolm-gladwell
- Gleason, B. (2013). #Occupy wall street: Exploring informal learning about a social movement on Twitter. *American Behavioral Scientist*. 57, 966-982.
- Goode, L. (2005). Jurgen Habermas: Democracy and the public sphere. London, England: Pluto Press.
- Habermas, J. (1996). Between fact and norms. Cambridge, MA: The MIT Press.
- Halupka, M. (2018). The legitimisation of clicktivism. *Australian Journal of Political Science*, 53, 130-141.
- Han, H. (2014). How organizations develop activists: Civic associations and leadership in the 21st century. Oxford, UK: Oxford University Press.
- Harlow, S. (2011). Social media and social movements: Facebook and an online Guatemalan justice movement that moved offline. New Media & Society, 14, 225-243.
- Hill, K. A., & Hughes, J. E. (1998). Cyberpolitics: Citizen activism in the age of the Internet. London, England: Rowman & Littlefield.
- Hintz, A. (2012). Challenges to freedom of expression in the digital world: Lessons from WikiLeaks and the Arab spring. *Journal* for Communication Studies, 5, 83-105.
- Inglehart, R., & Welzel, C. (2005). Modernization, cultural change and democracy: The human development sequence. New York, NY: Cambridge University Press.
- International Energy Agency. (2016). Energy policies of IEA countries, Turkey: 2016 Review. *International Energy Agency*. Retrieved from https://www.iea.org/publications/freepublications/publication/EnergyPoliciesofIEACountriesTurkey.pdf
- Javaid, U. (2017). Predictors of online political participation among youth in Pakistan. *The Anthropologist*, 28, 41-51.
- Juris, J. S. (2005). The new digital media and activist networking within anti-corporate globalization movements. Annals of the American Academy of Political and Social Science, 597, 189-208.
- Jurriens, E., & Tapsell, R. (2017). Challenges and opportunities of the digital "revolution" in Indonesia. In E. Jurriens & R. Tapsell (Eds.), *Indonesia: Connectivity and divergence* (pp. 1-20). Singapore: ISEAS Yusof Ishak Institute.
- Kaun, A., & Uldam, J. (2018). Digital activism: After the hype. New Media & Society, 20, 2099-2106.
- Kavada, A. (2005). Civil society organisations and the Internet: The case of amnesty international, Oxfam and the world development movement. In W. de Jong, M. Shaw & N. Stammers (Eds.), Global activism, global media (pp. 208-222). London, England: Pluto Press.
- Knudsen, S. (2016). Protests against energy projects in Turkey: Environmental activism above politics? *British Journal of Middle Eastern Studies*, 43, 302-323.
- Kristofferson, K., White, K., & Peloza, J. (2013). The nature of slacktivism: How the social observability of an initial act of token support affects subsequent prosocial action. *Journal of Consumer Research*, 40, 1149-1166.
- Lee, A. Y. L., & Ting, K. W. (2015). Media and information praxis of young activists in the Umbrella movement. *Chinese Journal* of Communication, 8, 376-392.
- Lee, F. L., & Chan, J. M. (2016). Digital media activities and mode of participation in a protest campaign: A study of the Umbrella movement. *Information. Communication & Society*, 19, 4-22.

- Lee, F. L., Chen, H., & Chan, M. (2017). Social media use and university students' participation in a large-scale protest campaign: The case of Hong Kong's umbrella movement. *Telematics and Informatics*, 34, 457-469.
- Lim, M. (2013). Many clicks but little sticks: Social media activism in Indonesia. *Journal of Contemporary Asia*, 43, 636-657.
- Matich, M., Ashman, R., & Parsons, E. (2018). #freethenipple—Digital activism and embodiment in the contemporary feminist movement. *Consumption Markets & Culture*, 22, 337-362.
- McCaughey, M., & Ayers, M. D. (2003). Cyberactivism: Online activism in theory and practice. New York, NY: Routledge.
- Moore-Gilbert, K. (2018). Mediated mobilisation after the Arab Spring: How online activism is shaping Bahrain's opposition. *Australian Journal of Political Science*, *53*, 78-88.
- Morozov, E. (2009a). The brave new world of slacktivism. Foreign Policy. Retrieved from https://foreignpolicy.com/2009/05/19/ the-brave-new-world-of-slacktivism/
- Morozov, E. (2009b). Iran: Downside to the "Twitter revolution." Dissent, 56, 10-14.
- Morozov, E. (2009c). Texting toward utopia: Does the Internet spread democracy? *Boston Review*. Retrieved from http://bostonreview.net/evgeny-morozov-texting-toward-utopia-internet-democracy
- Moyo, L. (2009). Digital democracy: Enhancing the public sphere. In G. Creeber & R. Martin (Eds.), *Digital cultures: Understanding new media* (pp. 139-150). Berkshire, UK: Open University Press.
- Nduhura, D., & Prieler, M. (2017). Citizen journalism and democratisation of mainstream media in Rwanda. *African Journalism Studies*, 3, 178-197.
- Nip, Y. M. (2004). The relationship between online and offline communities: The case of Queer sisters. *Media, Culture & Society*, 26(3), 409-428.
- Noland, A. (2019). Like, share, retweet: Testing competing models of the theory of planned behavior to predict slacktivism engagement. *Journal of Nonprofit & Public Sector Marketing*. Advance online publication. doi:10.1080/10495142.2019.1589626
- Ottaway, M., & Hamzawy, A. (2011). *Protest movements and political change in the Arab world*. Retrieved from http://carn egieeurope.eu/publications/?fa=42394
- Özhatay, N., Byfield, A., & Atay, S. (2003). *Important plant areas in Turkey*. Istanbul: WWF Turkey Press.
- Papacharissi, Z. A. (2002). The virtual sphere: The Internet as a public sphere. *New Media & Society*, 4, 9-27.
- Papacharissi, Z. A. (2009). The virtual sphere 2.0: The internet, the public sphere, and beyond. In A. Chadwick (Ed.), *Routledge handbook of Internet politics* (pp. 230-245). Abingdon, UK: Routledge.
- Papacharissi, Z. A. (2010). A private sphere: Democracy in a digital age. Cambridge, UK: Polity Press.
- Postmes, T., & Brunsting, S. (2002). Collective action in the age of the Internet. *Social Science Computer Review*, 20, 290-301.
- Ramli, R. (2012). Youth political participation in Asia: Outlooks in Malaysia and Indonesia. In Konrad Adenauer Stiftung (Ed.), *Youth: Future agents of change or guardians of the establishment?* (pp. 11-18). Singapore: Konrad-Adenauer.
- Rao, S., & Wasserman, H. (2017). Global student protests in the news. African Journalism Studies, 38(2), 1-4.

Schlozman, K. L., Verba, S., & Brady, H. E. (2010). Weapon of the strong? Participatory inequality and the internet. *Perspectives on Politics*, 8, 487-509.

- Şen, A. F., & Şen, Y. F. (2016). Online environmental activism in Turkey: The case study of "the right to water." *Global Bioethics*, 27, 1-21.
- Stolle, D., & Micheletti, M. (2013). Political consumerism: Global responsibility in action. Cambridge, MA: Cambridge University Press.
- Suwana, F. (2019). What motivates digital activism? The case of the Save KPK movement in Indonesia. *Information, Communication & Society*, 0(0), 1-16. doi:10.1080/1369118X.2018.1563205
- Svensson, J. (2011). Theorizing citizenship in late modern ICT societies. *Triple C*, *9*, 277-288.
- Valenzuela, S. (2013). Unpacking the use of social media for protest behavior: The roles of information, opinion expression, and activism. *American Behavioral Scientist*, 57, 920-942.
- Van de Donk, W., Loader, B. D., Nixon, P. G., & Rucht, D. (2004).
 Cyberprotest: New media, citizens and social movements.
 London, England: Routledge.
- Van Laer, J., & Van Aelst, P. (2009). Cyber-protest and civil society: The Internet and action repertoires in social movements. In J. Yovanne & M. Yar (Eds.), *Handbook of internet crime* (pp. 230-254). Hoboken, NJ: Taylor & Francis.
- Verba, S., Schlozman, K. L., & Brady, H. E. (1995). Voice and equality: Civic voluntarism in American politics. Cambridge, MA: Harvard University Press.
- Wojcieszak, M. (2009). Carrying online participation offline mobilization by radical online groups and politically dissimilar offline ties. *Journal of Communication*, 59, 564-586.
- World Bank. (2017). *The World Bank in Turkey country snap-shot*. Retrieved from http://pubdocs.worldbank.org/en/254861507539327826/Turkey-Snapshot-Fall2017.pdf
- World Nuclear Association. (2017). *Nuclear power in Turkey*. Retrieved from http://www.world-nuclear.org/information-library/country-profiles/countries-t-z/turkey.aspx
- World Wildlife Fund. (2012). *Global 200*. Retrieved from https://www.worldwildlife.org/publications/global-200
- Yan, G., Pegoraro, A., & Watanabe, N. (2018). Student-athletes' organization of activism at the University of Missouri: Resource mobilization on Twitter. *Journal of Sport Management*, 32, 24-37.
- Yang, G. (2011). The Power of the internet in China. Citizen activism online. New York, NY: Columbia University Press.
- Yuen, S. (2018). Contesting middle-class civility: Place-based collective identity in Hong Kong's Occupy Mongkok. Social Movement Studies, 17, 393-407.

Author Biography

Süleyman Ahmet MENTEŞ has his under graduate degree from School of Economics of the Istanbul University in 1994. He has a master of Science in Finance (MSF) degree from Bentley College Graduate School of Business and has received his PhD degree on Management from Istanbul University. He has lectured at European University of Lefke (Turkish Republic of Northern Cyprus) from 2009 to 2011. He is currently working as an associate professor at Tekirdağ Namik Kemal University, School of Business and Economics.